

M.M.C.,
STATE OF SOUTH CAROLINA,
County of Greenville

LAND BANK COMMISSIONER
AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

John T. Chapman

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Four Hundred (\$400.00) Dollars, payable to the order of the second party,

together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum, the first payment of interest being due and payable on the 1st day of November 1943, and thereafter interest being

due and payable ----- annually; said principal sum being due and payable in five (5) equal, successive, ----- annual installments of Eighty (\$80.00) Dollars each, and a final installment of ----- (\$-----) Dollars, the first installment of

said principal being due and payable on the 1st day of November 1944, and thereafter the remaining installments of principal being due and payable ----- annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain tract of land containing One Hundred Thirty-three and 05/100 (133.05) acres, more or less, known as the "John T. Chapman Place", in Oaklawn Township, Greenville County, S.C., about Eighteen (18) miles south from Greenville, on public highway between Greenville and Holliday Dam, and on water of Saluda River, now in possession of John T. Chapman, Bounded on the north by lands of Casper Holliday; on the east by lands of Mayland Smith and Rosa Smith; on the south by lands of Harris Kay, Will Martin and Barry Knight; on the west by lands of Belton Power Co., Cooley and Dozier Chapman. Said tract of land is particularly shown and delineated by plat prepared by W. N. Nash, Surveyor, on the 25th day of May, 1943, which plat is recorded in Plat Book N, at page 87, in the office of R. M. C. for Greenville County, which plat and the record thereof are by reference incorporated herein.

Also all that other certain tract of land containing Fifty-four and 3/4 (54-3/4) acres, more or less, known as part of the "John T. Chapman Place", in Oaklawn Township, Greenville County, S.C., about eighteen (18) miles south from Greenville, on public highway between Greenville and Holliday Bridge, and on water of the Saluda River, and now in possession of John T. Chapman, Bounded on the north by lands of Mrs. Maud Babb; on the east by lands of C. F. Chapman; on the south by lands of Casper Holliday; and on the west by lands of Rosa Smith and Mrs. Maud Babb. Said tract of land is particularly shown and delineated on plat prepared by W. N. Nash, Surveyor, on the 27th day of May, 1943, which plat is recorded in Plat Book N, at page 87, in the R. M. C. office for Greenville County, which plat and the record thereof are by reference incorporated herein.

The above tracts are subject to such road, highway, power line and water easement rights, if any, as may now exist.

RECORDED AND CANCELLED BY
RECORD 17th DAY OF Nov
1943
N. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:34 O'CLOCK
13525

SECRETARY
Asst. Vice President
BY THE FEDERAL LAND BANK OF COLUMBIA
FEDERAL FARM MORTGAGE CORPORATION
As Its Agent and Attorney in Fact
The debt secured by this mortgage which is recorded in Mortgage Book 319 at Page 243 having been paid in full, Federal Farm Mortgage Corporation pursuant to the Act of Congress known as the Federal Farm Mortgage Act, by and through the Federal Land Bank of Columbia as its Agent and Attorney in Fact, has hereby discharged said mortgage and the debt thereon forever discharged.
Witness my hand and seal of the Federal Farm Mortgage Corporation this 17th day of November 1945.
H. C. Seaman
Asst. Vice President
Witness: [Signature]

